



## 2011-2012 SANDALL Membership Application & Renewal Form

**Current Member?** Yes \_\_\_\_\_ No \_\_\_\_\_ **Student?** Yes \_\_\_\_\_ No \_\_\_\_\_

If you are a current member, please check the online directory for accuracy.

**NAME:** \_\_\_\_\_

**Check box if there are no changes to your contact information.**

Please complete the information below **only** if you are a new member or if you are renewing membership and your information has changed.

**ORGANIZATION:** \_\_\_\_\_ **JOB TITLE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_ **ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

SEND FEE AND APPLICATION FORM TO:

Chris Pickford

SANDALL Treasurer

San Diego County Public Law Library

1105 Front Street

San Diego, CA 92101

**MEMBERSHIP FEE: \$20 REGULAR MEMBER/\$15 STUDENT MEMBER**

**MAKE CHECKS PAYABLE TO: SANDALL**

**CONNECT WITH SANDALL ON OUR SOCIAL MEDIA NETWORKING SITES!**

Join us on:

**FACEBOOK LINKEDIN TWITTER**

**\*\*\* RENEWALS ARE DUE BY AUGUST 31, 2011! \*\*\***